

| Govt M H College of Home Science & Science for Women, Autonomous, Jabalpur, M P       |                   |                 |       |      |            |       |                   |       |         |               |       |                |                       |                |        |               |         |         |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
|---------------------------------------------------------------------------------------|-------------------|-----------------|-------|------|------------|-------|-------------------|-------|---------|---------------|-------|----------------|-----------------------|----------------|--------|---------------|---------|---------|-------------------|-----------|------------|----------|-------|--|---------|--|--|--|-------------|--|----------|--|
| Tabulation Register of MHSc. Human Development IV Semester Main Examination June 2025 |                   |                 |       |      |            |       |                   |       |         |               |       |                |                       |                |        |               |         |         |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| 26/5/25                                                                               |                   |                 |       |      |            |       |                   |       |         |               |       |                |                       |                |        |               |         |         |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| Subject                                                                               | Human Development |                 |       |      |            |       |                   |       |         |               |       |                |                       |                |        |               |         |         |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| <-----COURSE----->                                                                    |                   |                 |       |      |            |       |                   |       |         |               |       |                | <-----PRACTICAL-----> |                |        |               |         | PRA-TOT | Int.Ass           | Sem Total |            |          |       |  |         |  |  |  |             |  |          |  |
|                                                                                       | CCE               | hd401           | Total | CCE  | hd402      | Total | CCE               | hd403 | Total   | CCE           | hd404 | Total          | CCE                   | Total          | TH-TOT | I             | II      | III     | IV                | V         |            |          |       |  |         |  |  |  |             |  |          |  |
| Max Mark                                                                              | 15                | 35              | 50    | 15   | 35         | 50    | 15                | 35    | 50      | 15            | 35    | 50             |                       |                | 200    | 50            | 50      |         |                   | 100       | 100        | 400      |       |  |         |  |  |  |             |  |          |  |
| Min Marks                                                                             | 5                 | 12              | 17    | 5    | 12         | 17    | 5                 | 12    | 17      | 5             | 12    | 17             |                       |                |        | 20            | 20      |         |                   |           | 40         |          |       |  |         |  |  |  |             |  |          |  |
| Registration No.                                                                      |                   | MHSC/HD/2023/10 |       |      |            |       |                   |       |         |               |       | Enrollment No. |                       | Status         |        | Regular       |         |         |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| Roll No                                                                               | 254561            |                 |       | Name |            |       | ANAMIKA HALDKAR   |       |         | Father's Name |       |                | KOUSHLESH HALDKAR     |                |        | Mother's Name |         |         | KOUSHILYA HALDKAR |           |            |          |       |  |         |  |  |  |             |  |          |  |
|                                                                                       | 11                | 23              | 34    | 8    | 25         | 33    | 12                | 25    | 37      | 10            | 22    | 32             |                       |                | 136    | 40            | 32      |         |                   | 72        | 90         | 298      |       |  |         |  |  |  |             |  |          |  |
|                                                                                       |                   |                 |       |      |            |       |                   |       |         |               |       |                | Result                | Pass           |        |               |         |         |                   |           |            | Division | FIRST |  |         |  |  |  |             |  |          |  |
| First Sem                                                                             | 204/350           |                 |       |      | Second Sem |       |                   |       | 191/350 |               |       |                | Third Sem             |                |        |               | 248/350 |         |                   |           | Fourth Sem |          |       |  | 298/400 |  |  |  | Grand Total |  | 941/1450 |  |
| Registration No.                                                                      |                   | MHSC/HD/2023/3  |       |      |            |       |                   |       |         |               |       | Enrollment No. |                       | R2000733030005 |        | Status        |         | Regular |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| Roll No                                                                               | 254562            |                 |       | Name |            |       | KRISHIKA SETHI    |       |         | Father's Name |       |                | HARISH CHAND SETHI    |                |        | Mother's Name |         |         | NEELAM SETHI      |           |            |          |       |  |         |  |  |  |             |  |          |  |
|                                                                                       | 13                | 21              | 34    | 11   | 25         | 36    | 13                | 24    | 37      | 14            | 30    | 44             |                       |                | 151    | 35            | 31      |         |                   | 66        | 86         | 303      |       |  |         |  |  |  |             |  |          |  |
|                                                                                       |                   |                 |       |      |            |       |                   |       |         |               |       |                | Result                | Pass           |        |               |         |         |                   |           |            | Division | FIRST |  |         |  |  |  |             |  |          |  |
| First Sem                                                                             | 237/350           |                 |       |      | Second Sem |       |                   |       | 223/350 |               |       |                | Third Sem             |                |        |               | 235/350 |         |                   |           | Fourth Sem |          |       |  | 303/400 |  |  |  | Grand Total |  | 998/1450 |  |
| Registration No.                                                                      |                   | MHSC/HD/2023/8  |       |      |            |       |                   |       |         |               |       | Enrollment No. |                       | R2000733030032 |        | Status        |         | Regular |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| Roll No                                                                               | 254563            |                 |       | Name |            |       | NIDHI SINGH LODHI |       |         | Father's Name |       |                | MAHENDRA SINGH        |                |        | Mother's Name |         |         | MAYA BAI          |           |            |          |       |  |         |  |  |  |             |  |          |  |
|                                                                                       | 14                | 23              | 37    | 8    | 24         | 32    | 14                | 21    | 35      | 9             | 21    | 30             |                       |                | 134    | 40            | 33      |         |                   | 73        | 89         | 296      |       |  |         |  |  |  |             |  |          |  |
|                                                                                       |                   |                 |       |      |            |       |                   |       |         |               |       |                | Result                | Pass           |        |               |         |         |                   |           |            | Division | FIRST |  |         |  |  |  |             |  |          |  |
| First Sem                                                                             | 210/350           |                 |       |      | Second Sem |       |                   |       | 190/350 |               |       |                | Third Sem             |                |        |               | 258/350 |         |                   |           | Fourth Sem |          |       |  | 296/400 |  |  |  | Grand Total |  | 954/1450 |  |
| Registration No.                                                                      |                   | MHSC/HD/2023/12 |       |      |            |       |                   |       |         |               |       | Enrollment No. |                       | R2000733030027 |        | Status        |         | Regular |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| Roll No                                                                               | 254564            |                 |       | Name |            |       | POOJA JHARIYA     |       |         | Father's Name |       |                | BENI PRASAD           |                |        | Mother's Name |         |         | RUKMANI BAI       |           |            |          |       |  |         |  |  |  |             |  |          |  |
|                                                                                       | 10                | 23              | 33    | 7    | 26         | 33    | 12                | 21    | 33      | 10            | 29    | 39             |                       |                | 138    | 39            | 31      |         |                   | 70        | 87         | 295      |       |  |         |  |  |  |             |  |          |  |
|                                                                                       |                   |                 |       |      |            |       |                   |       |         |               |       |                | Result                | Pass           |        |               |         |         |                   |           |            | Division | FIRST |  |         |  |  |  |             |  |          |  |
| First Sem                                                                             | 205/350           |                 |       |      | Second Sem |       |                   |       | 167/350 |               |       |                | Third Sem             |                |        |               | 237/350 |         |                   |           | Fourth Sem |          |       |  | 295/400 |  |  |  | Grand Total |  | 904/1450 |  |
| Registration No.                                                                      |                   | MHSC/HD/2023/9  |       |      |            |       |                   |       |         |               |       | Enrollment No. |                       | R2000733030001 |        | Status        |         | Regular |                   |           |            |          |       |  |         |  |  |  |             |  |          |  |
| Roll No                                                                               | 254565            |                 |       | Name |            |       | SAKSHI ORALI      |       |         | Father's Name |       |                | JHANAK LAL            |                |        | Mother's Name |         |         | SABINA            |           |            |          |       |  |         |  |  |  |             |  |          |  |
|                                                                                       | 11                | 26              | 37    | 7    | 26         | 33    | 13                | 25    | 38      | 14            | 29    | 43             |                       |                | 151    | 35            | 33      |         |                   | 68        | 85         | 304      |       |  |         |  |  |  |             |  |          |  |
|                                                                                       |                   |                 |       |      |            |       |                   |       |         |               |       |                | Result                | Pass           |        |               |         |         |                   |           |            | Division | FIRST |  |         |  |  |  |             |  |          |  |
| First Sem                                                                             | 222/350           |                 |       |      | Second Sem |       |                   |       | 204/350 |               |       |                | Third Sem             |                |        |               | 253/350 |         |                   |           | Fourth Sem |          |       |  | 304/400 |  |  |  | Grand Total |  | 983/1450 |  |

Govt M H College of Home Science & Science for Women, Autonomous, Jabalpur, M P

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Subject Human Development

| <-----COURSE-----> |         |                 |      |            |                |     |         |       |               |           |                 |                | <-----PRACTICAL-----> |                |               |            |                    | PRA-TOT | Int.Ass | Sem Total |     |             |          |          |        |  |
|--------------------|---------|-----------------|------|------------|----------------|-----|---------|-------|---------------|-----------|-----------------|----------------|-----------------------|----------------|---------------|------------|--------------------|---------|---------|-----------|-----|-------------|----------|----------|--------|--|
| CCE                | hd401   | Total           | CCE  | hd402      | Total          | CCE | hd403   | Total | CCE           | hd404     | Total           | CCE            | Total                 | TH-TOT         | I             | II         | III                | IV      | V       |           |     |             |          |          |        |  |
| Max Mark           | 15      | 35              | 50   | 15         | 35             | 50  | 15      | 35    | 50            | 15        | 35              | 50             |                       | 200            | 50            | 50         |                    |         |         | 100       | 100 | 400         |          |          |        |  |
| Min Marks          | 5       | 12              | 17   | 5          | 12             | 17  | 5       | 12    | 17            | 5         | 12              | 17             |                       |                | 20            | 20         |                    |         |         |           | 40  |             |          |          |        |  |
| Registration No.   |         | MHSC/HD/2023/11 |      |            |                |     |         |       |               |           |                 | Enrollment No. |                       | R2000733030021 |               |            |                    | Status  |         | Regular   |     |             |          |          |        |  |
| Roll No            | 254566  |                 | Name |            | SURBHI DWIVEDI |     |         |       | Father's Name |           | RAMANUJ DWIVEDI |                |                       |                | Mother's Name |            | RADHA DEVI DWIVEDI |         |         |           |     |             |          |          |        |  |
|                    | 13      | 17              | 30   | 11         | 20             | 31  | 13      | 14    | 27            | 7         | 18              | 25             |                       | 113            | 35            | 28         |                    |         |         | 63        | 85  | 261         |          |          |        |  |
|                    |         |                 |      |            |                |     |         |       |               |           |                 | Result         | PASS                  |                |               |            |                    |         |         |           |     |             | Division |          | SECOND |  |
| First Sem          | 191/350 |                 |      | Second Sem |                |     | 199/350 |       |               | Third Sem |                 |                | 200/350               |                |               | Fourth Sem |                    |         | 261/400 |           |     | Grand Total |          | 851/1450 |        |  |

| Paper Code & Name |                                         |       |                                      |
|-------------------|-----------------------------------------|-------|--------------------------------------|
| hd401             | Advanced Study in Human Development II  | hd405 | Persons with Disabilities            |
| hd402             | Persons with Special Needs II           | hd406 | Principles of Guidance & Counselling |
| hd403             | Principles of Guidance & Counselling II |       |                                      |
| hd404             | Optional                                |       |                                      |

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Controller Examination

Principal